**REMEMBRANCE DAY EDUCATIONAL GRANTS PROGRAM**

**2019 APPLICATION FORM**

**FORESTVILLE SUB-BRANCH**

**of the RETURNED & SERVICES LEAGUE OF AUSTRALIA**

**APPLICATIONS CLOSE ON MONDAY 11TH NOVEMBER 2019**

**APPLICATIONS TO BE SUBMITTED BY POST, EMAIL OR BY HAND AT FORESTVILLE RSL CLUB FRONT DESK BY 1:00PM 11TH NOVEMBER 2019**

**ALL APPLICATIONS TO BE ADDRESSED TO:**

Honorary Secretary, Forestville RSL sub-Branch, 22 Melwood Avenue, Forestville NSW 2087 **or** secretary@forestvillersl.org.au

**PLEASE PRINT CLEARLY WHEN FILLING IN ENTRY FORM**

 NAME . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . …..

 HOME ADDRESS . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . ….

 . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . Postcode. . . . . . . . . . . . . . . . . . . . . .

TELEPHONE or E-mail – (to advise applicants) . . . . . . . . . . . . . . . . . . . . . . . . . . .

EVIDENCE OF ELIGIBILITY (to be provided by applicant)

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| --- | --- | --- |
| Name of Parent/Ancestor | Forestville RSL Service Member/RSL sub-Branch Service Member/ADF Service | Relationship |
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|  |  |
| --- | --- |
| Sub-Branch |  |
| Service Number |  |
| Rank |  |
| Unit |  |
| Period |  |

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**Parent/Guardian’s agreement for Photographs:** I agree that photographs taken at RSL Award Ceremonies of this applicant, may be published in print and / or electronically.

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 **Signature of Applicant Signature of Parent/Guardian**